2 3 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF Plaintiff-Intervenor. OWNERSHIP OF WATER RIGHT 11 \mathbf{V}_{-} 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 1 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 1. The name and address of the party or parties who sold or otherwise conveyed ownership: 23 William Merriwether and Sherri Merriwether 24 Name(s) 25 1910 Moljecker Rd. 26 Street or P.O. Box 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case 3 73-cv-00127-RC - WGC Document 1566 Filed 12/18/09 Page 2 of 5 Town or City 2 State ZipCode 2. The name and address of each person or entity who acquired ownership 3 John W. Blake, Jr. and Joan M Blake, Trustees of the 2009 4 John W. Blake, Jr. and Joan M. Blake Revocable Living Trust Name(s) 5 20 N. Mountain View Street or P.O. Box б Yerington NV 89447 7 Town or City State ZipCode 8 3. Attached to or included with this notice is a copy of the (check appropriate 9 box(es)): 10 X Deed 11 Court Order 12 Other Document. by which the change in ownership was accomplished. 13 The undersigned acknowledges that any person or entity who files a Notice of 14 Change of Ownership of Water Right using this form is ultimately responsible for the accuracy 15 of this filing. Consequently, the undersigned acknowledges that any person or entity who files 16 1-18 19 This notice shall be sent to the following two persons: 20 Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 21 400 South Virginia Street, Suite 301 Reno, NV 89501 22 <u>And</u> 23 Susan L. Schneider 24 United States Department of Justice P.O. Box 756 25 Littleton, CO 80160 26 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

Case	3:73-cy-00,127-RCJ-WGC-Document 1566 Filed 12/18/09 Page 3 of	f
2	litigation.	i
3		
4	Executed this 12th day of Nov. 2009.	-
5	William Merriwether	
6		
7	Sherri Merriwether	
8	[signature of counter-defendant]	
9		
10		
11	[name of counter-defendant]	
12		
13	[signature, if applicable, of person acting on behalf of counter-defendant]	
14		
15		
16	[name, if applicable, of person acting on behalf of counter-defendant]	
17	benair or counter-defendants	
18	1910 Moljecker Rd. Chinook, MT 59523	
19		
20	[address]	
21		
22	([telephone number] 406-357-4217	
23		
24		
25		
26		
27		

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-RCJ-WGC Document 1566 Filed 12/18/09 Page 4 of 5

*** THIS IS AN UNOFFICIAL COPY ***

Order No. TSL-34392-SJ Document Transfer Tax \$148 20 APN 4-291-19

RECORDING REQUESTED BY AND When recorded Mail this Deed to: Title Service and Escrow Co. P O Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE: 20 N. Mountain View Yerington, NV 89447 DOC # 447471

08/27/2009 04 15 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$40.00

Recorded By MFK RPTI \$149.20

7447471

SPACE ABOVE FOR RECORDER'S USE

RANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILLIAM MERRIWETHER and SHERRI MERRIWETHER, husband and wife

does hereby Grant, Bargain and Seld to

JOHN W. BLAKE, JR. and JOAN M. BLAKE, Trustees of THE 2009 JOHN W. BLAKE, JR. and JOAN M. BLAKE REVOCABLE LIVING TRUST AGREEMENT, dated January 15,

the following described real property situate in the County of Lyon, State of Nevada.

All that certain real property situate in the West 1/2 of the Southeast 1/4 of Section 11, Township 13 North, Range 25 East, M.D.B &M , Lyon County, Nevada, described as follows:

Commencing at the SW corner of Section 11, T 13 N, R 25 E, M.D.B &M.; thence North 50°02'47" East a distance of 2077.41 Feet, thence North 27°51'05" East a distance of 1481.85 feet, thence North 89°53'44" East a distance of 589.59 feet; thence South 0°03'04" East a distance of 2577.02 feet to a point on the North right of way line of the State Highway, which is the point of beginning; thence from said point of beginning East along the North boundary line of said State Highway right of way a distance of 150 feet; thence second course, in a Northerly direction, a distance of 730.75 feet, more or less, to a fence; thence third course West a distance of 150 feet, more or less, to the East property line of the Walter Mutz property; thence South along the East property line of said Walter Mutz property a distance of 730.75 feet, more or less, to the point of beginning,

Case 3:73-cv-00127-RCJ-WGC Document 1566 Filed 12/18/09 Page 5 of 5

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08/27/2009 002 of 2

Except that portion of land deeded to Ernest A. Glock and Audrey Glock in Deed recorded July 23, 1986 as Document No. 100890.

Said parcel as further delineated on Lyon County Record of Survey Map, recorded on July 23, 1986 as Document No. 100889.

Legal Description appeared previously in Document No. 216281, recorded on March 16, 1998, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED

WILLIAM MERRIWETHER

MERRIWETHÉR

STATE OF MONTANA

COUNTY OF Bleine

On Hunce 18, 2009 personally appeared before me, a Notary Public (br Judge or other authorized person, as the case may be), WILLIAM MERRIWETHER and SHERRI MERRIWETHER, who acknowledged to me Hegyet 18, 2009

that they executed the within instrument.

BS.

De Char Burkhartsneger Dry - August 26, 2011

